

## 2018 GRAYSON HIGH SCHOOL CROSS COUNTRY MEMBERSHIP

Our **PayPal** link is available on the website under the Booster Club tab: [www.graysoncrosscountry.net](http://www.graysoncrosscountry.net)

**Checks** may be mailed in advance of the Kick-Off Meeting: Grayson Cross Country Booster Club P.O. Box 654 Grayson, GA 30017

### **XC Booster Club 2018 Season Fees (check one):**

- Family with One Athlete = \$290.00                       Family with Two Athletes = \$500.00 (please complete TWO forms)

*Season Fees include Uniform & Warm-Up rental that **each athlete must return** at the end of the XC Season. Failure to return items in good condition will result in replacement fees of \$65.00 for uniform & \$85.00 for warm-ups.*

### **Payment Details (check all that apply):**

- Check Payable to *GHS XC Booster Club*      Amount Paid \_\_\_\_\_ Date Paid \_\_\_\_\_ Check # \_\_\_\_\_
- Credit Card via PayPal                      Amount Paid \_\_\_\_\_ Date Paid \_\_\_\_\_ (*must attach receipt*)
- Cash (only at the Kick-off meeting)      Amount Paid \_\_\_\_\_ Date Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

### **Athlete Information**

Athlete Name: \_\_\_\_\_ Grade:  9  10  11  12

Athlete Home Phone #: \_\_\_\_\_ Athlete Cell #: \_\_\_\_\_

Athlete Email Address: \_\_\_\_\_

Uniform Size:     Small     Medium     Large     X-Large                      Gender:  M     F

### **Parent/Guardian Information**

Parent #1 Name: \_\_\_\_\_ Parent #1 Cell#: \_\_\_\_\_

Parent #1 Email Address: \_\_\_\_\_

Parent #2 Name: \_\_\_\_\_ Parent #2 Cell#: \_\_\_\_\_

Parent #2 Email Address: \_\_\_\_\_

### **2018 BOOSTER CLUB AGREEMENT & PHOTO CONSENT**

I, \_\_\_\_\_, parent/guardian of \_\_\_\_\_, acknowledge by my initials and signature below that:

\_\_\_\_\_ *I and my student athlete have read, understand and will abide by the guidelines and standards in the Grayson HS Cross Country Expectations document and the standards of the GHS athletic program. Student Athletes must be a member in good standing to participate in over-night trips and special events.*

\_\_\_\_\_ *I grant to GHS Cross Country Booster Club, the right to take Event Photographs of my student-athlete, for use on the public Team Website and private Team Facebook & Shutterfly sites (NOTE: Except for the Team Roster, all photographs will be published without student name.)*

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date